Privileged to Serve
Speaker Andy Duncan (am); Tom Fair (pm)
Announcements/PrayerRandy Rives
Song LeaderTom F. (am); Andy D. (pm)
Attendance
Morning
Scripture/Opening Prayer
Lord's Supper
*
*
Classing Decom
Closing Prayer
Evening
Opening Prayer
Lord's Supper
*
*
Closing Prayer
Communion Preparation
Month of April
Month of May
Nursery Attendant; Backup
April 4Lara King; Katie Agan
April 11Katie Agan; Angela Duncan
Wednesday Evening – April 7, 2021
Prayer/Announcements
Song Leader
Devotional
N
9-
Service Times
SUNDAY
Bible Study
Morning Worship 10:00 a.m.
Evening Worship5:00 p.m.
WEDNESDAY
Bible Study6:00 p.m.

Elders
ANDY DUNCAN (662) 416-2222
ГОМ FAIR (601) 681-8293
Deacons
LAMAR KING
Randy Rives (601) 513-4785 Education & Worship
ALBERT ST. CLAIR (601) 626-7815
Works Supported Robert Martin Stacey Ferguson South Pacific Missions Pine Vale Children's Home Corinth, Mississippi
Attendance Last Week
Attendance Last WeekISunday Bible Classcancelled
Sunday Bible ClasscancelledSunday Morning Worship31Sunday Morning via Live-Stream18
Sunday Bible ClasscancelledSunday Morning Worship31Sunday Morning via Live-Stream18Sunday Evening Worship13
Sunday Bible ClasscancelledSunday Morning Worship31Sunday Morning via Live-Stream18Sunday Evening Worship13Sunday Evening via Live-Stream28
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Sunday Bible ClasscancelledSunday Morning Worship31Sunday Morning via Live-Stream18Sunday Evening Worship13Sunday Evening via Live-Stream28

A weekly publication of the *Meridian church of Christ* 2229 Highway 19 North ~ PO Box 3476 ~ Meridian, MS 39303-3476 ~ **Phone: (601) 482-5318** www.meridianchurchofchrist.org ~ Email: churchofchristme@bellsouth.net



April 4, 2021 Scheridian Messenger & Welcome Visitors!

A family is divided. Members of the family are interviewed and allowed to say whatever they wish. Before the interview is even broadcast, the testimony of one of the interview participants is labeled as "her personal truth." When other members of the family challenge her version of events, people are puzzled and wonder who is telling the truth.

In a circumstance completely unrelated to the one above, a book is written by a young woman and in it she alleges physical and verbal abuse by at least one member of the household. The family owns a business and public opinion of the family and company is highly valued. So, another member of the family writes a book which contains information that conflicts with the contents of the first book. Are both books seen to be volumes of personal truth?

As people who live and exist in today's world we are confronted on every hand with a dilemma—is there objective truth? Because of the consequences of an affirmative to that question, a large segment of people will say something like, "No. There is really is no such thing as objective truth." They will try to maintain that several truths may exist about a subject, or they say that people have their own, personal truth about matters. The reason for such a stance is that popular culture, contrary to logic, insists that truth cannot exist because, that would mean someone (them?) is lying. Yet that same culture maintains lying is wrong (when someone else is doing it). But if absolute truth does not exist, how can lying ever exist, or be wrong? Confused? Who wouldn't be?

Truth is generally defined as information that fits reality. We know there is truth, and we seek truth in most every situation that is important to us. However, truth can also be harsh. No one wants to hear, "You have a disease that will soon end your life." But denying the truth does not make it go away. So, what shall we do? First, seek the truth on any matter. Our laws and government are based on truth. Any relationship is strengthened by truth. Secondly, seek the truth on religious matters. Test the Bible; let it and the evidence for it, speak. Jesus affirmed that God's word is truth (John 17:17). Thirdly, speak the truth to yourself (Galatians 6:7) and others (Ephesians 4:25).

Ponder the power and impact of the statement, "*Have I then become your enemy by telling you the truth?*" (Galatians 4:16)

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