

### Privileged to Serve

Speaker .. Andy Duncan a.m.; Tom Fair p.m.  
 Announcements/Prayer.....Bruce Clopton  
 Song Leader..... Tom Fair  
 Attendance..... Terry Dyer/Jacob King

#### Morning

Scripture/Opening Prayer ..... Ralph Hubbard  
 Lord's Supper

Dwight Callens \*  
 Lloyd Smith \*  
 Dick Vinson  
 Jacob King

Closing Prayer..... Rob Warren

#### Evening

Opening Prayer ..... Randy Rives  
 Lord's Supper

Dwight Callens \*  
 Lloyd Smith \*

Closing Prayer.....Jacob King

#### Communion Preparation

Month of March .....Angela Duncan  
 Month of April ..... Kathy St. Clair

#### Nursery Attendant; Backup

March 15..... Katie Agan; Angela Duncan  
 March 22..... Angela Duncan; Lara King

#### Wednesday Evening - March 18, 2020

Prayer/Announcements.....Lamar King  
 Song Leader..... Randy Rives  
 Devotional..... Andy Duncan

### Service Times

#### SUNDAY

Bible Study..... 9:00 a.m.  
 Morning Worship..... 10:00 a.m.  
 Evening Worship..... 5:00 p.m.

#### WEDNESDAY

Bible Study..... 6:00 p.m.

### Elders

ANDY DUNCAN ..... (662) 416-2222

TOM FAIR ..... (601) 681-8293

### Deacons

LAMAR KING ..... (601) 604-2656

BUILDING/GROUNDS

BYRON MADISON..... (601) 227-1374

YOUTH

RANDY RIVES..... (601) 513-4785

EDUCATION & WORSHIP

ALBERT ST. CLAIR ..... (601) 626-7815

### Works Supported

Robert Martin

Stacey Ferguson

South Pacific Missions

Pine Vale Children's Home

Corinth, Mississippi

### Attendance Last Week

Sunday Bible Class	33
Sunday Morning Worship	64
Sunday Evening Worship	*
Wednesday Bible Study	23

### Contributions & Other Income

Contribution Last Week \$ 2,221.00

### Daily Bible Readers

March 8, 2020 \* = % of attending

\* Figures Unavailable



March 15, 2020 ~ Meridian Messenger ~ Welcome Visitors!

## Don't be Clueless! Are slang words (euphemisms) wrong?

*Is saying words like gosh, golly, heck, darn, dang, etc. the same as saying the "bad" words? I hear lots of Christians say these words. Are they wrong?*

Here is a good question. This shows that someone out there is concerned about their speech and the influence of their speech upon other people. The Bible has much to say about our influence through speech upon others. The passage that comes to my mind immediately is **Ephesians 4:29** which states, "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers." From this passage we learn that "corrupt" speech is not to be spoken by the Christian. The Christian's speech is to be for edifying, that is, building each other up. The Christian's speech is to serve grace or favor to those who hear it. Herein lays the standard for our speech and communication patterns.

There are three ways in which we can use speech in a corrupt way. First of all we can utter a curse upon something. This is basically what Jesus condemns in **Matthew 5:22** "But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire." To curse another person or even to curse God's creation is a sin against God. God made the earth and people as a blessing. We ought to respect God's blessing and not curse it.

The second way in which we can corrupt speech is by using God's name in vain. God told the Israelites in **Exodus 20:7** "Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain." This principle is still true today. God does not want us to refer to Him in a vain or empty way. He is God and deserves our constant and complete respect. To use His name in an empty way is to not give God the respect that God deserves.

The third way in which we can corrupt speech is by taking something that God has made holy and make it common. The sexual relationship is one such example. God made that relationship to be holy, that is, set apart-between husband and wife. If we speak concerning that relationship as if it is just another common activity then we denigrate it. ... ~continued inside~

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