PRAYER LIST

CHERYL BARRON, Stan Raley's sister, breast cancer LINDA BULLOCK

MIKE CUMBERLAND, out-patient therapy DAVE DAVIS

ODELL GURLEY, Jeremy's (Elizabeth Fair Gurley) granddad; lung cancer treatment

JUDY JENNINGS, former member; rare form cancer 2027 Green Gate PL ~ Grayson, GA 30017-1857

BETTY JOHNSON, home-bound; fell but doing well

SAILOR RAE JONES & her mother Melyna, friend of Jennifer Guy. Infant Sailor heart surgery recovery

ANNALYSSA KING, will have surgery at Batsons in Jackson, November 9th; expected to stay 4-5 days

ZANE LaBELLE, teen son of Lamar King's cousin

NAN LEGETTE, friend of Mike & Renée Cumberland; lives in Bogue Chitto, MS; chronic Charcot-Marie-Tooth disease. Member Mt Zion Church of Christ

MIKE McCRARY, Josh McCrary's dad

REATHA RAINER

MRS GENE RALEY, Stan's mom – health issues STAN RALEY

FAYE RARICKS, friend of Dewey Wall

ALETHA RAY, Moriah McCrary's mom – cancer 10218 US Hwy 98 ~ Fairhope, AL 36532

TED RIVES, hospice care

DAVID ROBINSON. Lona Moffett's dad

AL ST. CLAIR

ROB WARREN

EUGENE WHITE. health issues

VELMA "DUCK" YATES

MEMBERS of our ARMED SERVICES

CHURCH MISSION WORK WORLDWIDE

ANNIVERSARY & BIRTHDAY

November 4: Lara King November 5: Joy St. Clair

Note: If you are new to our family, or have changes to your info, please see Renée Cumberland.

GOSPEL MEETING

Northside Church of Christ
4217 Highway 39 North, Meridian
Speaker: Larry Montgomery
Preacher at Steens Church of Christ for 8 years
~ Service Times ~
Sunday Bible Class: 9am
Morning Worship: 10am
Afternoon Worship: 1pm
Monday – Wednesday (Nov 2-4): 7pm

Together with their families





Joseph Charles Dooley

announce the celebration of their marriage Saturday, November 7th, two thousand fifteen at three in the afternoon



Reception immediately following in the church's fellowship hall

In lieu of gifts, the couple wish donations be made to Pine Vale Children's Home 1872 County Road 700 ~ Corinth, MS 38834

Scarier Than Halloween!

One person had a dream about hell. She said,

There was nothing but desolation and hopelessness. You walk toward the gates of hell knowing that you will never again be free. I got to the gate and the keeper said, "Hold it." I stood outside hell, and I saw people whose faces were twisted and tongues were thick, eyes bulging and hands split—dropping blood. I said, "Sir, please let some air in." And he said, "No air in hell." Then I said, "Kind sir, let them have a drink of water." And he said, "No water in hell." Then I said, "If that's true, let 'em die." And he said, "No death in hell." She said, "How long will they suffer?" And he said, "Forever and ever! Hell has no exit and there is no death."

Luke, a physician (Colossians 4:14), is the only one who included Jesus' teaching on the rich man in Hades (Luke 16:19–31). As a doctor at that time of limited knowledge and anesthetics, he had seen pain. Notice these descriptions of hell, pointing to the fact that it is a place of unrelieved pain:

Gnashing of teeth. The phrase "gnashing of teeth" is used of hell more often than any other besides fire (7 times: Matthew 8:12; 13:42, 50; 22:13; 24:51; 25:30; Luke 13:28). Thayer says "gnashing" (brugmos) is "used to denote extreme anguish and utter despair of men consigned to eternal punishment in hell; snarling, growling: in the sense of biting."

Tormented day and night forever and ever (Revelation 20:10; 14:10–11).

Everlasting punishment (Matthew 25:46; Hebrews 10:27–29).

Tribulation and anguish (Romans 2:8–9).

No rest (Revelation 14:11).

By contrast, there will be no pain in heaven (Revelation 21:4).

via House to House, Heart to Heart